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## BIB DATA SHEET

CONFIRMATION NO. 3691

|  |   |  |                                 |  |                           |                                |
|--|---|--|---------------------------------|--|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/791,969   | <b>FILING or 371(c)<br/>DATE</b><br>03/02/2004<br><b>RULE</b>   | <b>CLASS</b><br>187                                      | <b>GROUP ART UNIT</b><br>2837   | <b>ATTORNEY DOCKET NO.</b><br>1116109-0028                   |                           |                                |
| <b>APPLICANTS</b><br>Rory Smith, El Cajon, CA;<br>San Aranggi Soemardjan, El Cajon, CA;<br>James A. Nickerson, Spring Valley, CA;<br>Randolph W. Huff, Hartsdale, NY;  |   |  |                                 |  |                           |                                |
| ** CONTINUING DATA *****   |   |  |                                 |  |                           |                                |
| ** FOREIGN APPLICATIONS *****  |   |  |                                 |  |                           |                                |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **<br>05/20/2004  |   |  |                                 |  |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /A J SALATA/<br>Acknowledged Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>CA   | <b>SHEETS DRAWINGS</b><br>6                                  | <b>TOTAL CLAIMS</b><br>46 | <b>INDEPENDENT CLAIMS</b><br>5 |
| <b>ADDRESS</b><br>FROST BROWN TODD, LLC<br>2200 PNC CENTER<br>201 E. FIFTH STREET<br>CINCINNATI, OH 45202<br>UNITED STATES   |   |  |                                 |  |                           |                                |
| <b>TITLE</b><br>INTERLOCK WIRING COMMUNICATION SYSTEM FOR ELEVATORS  |   |  |                                 |  |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1540   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                 | <input type="checkbox"/> All Fees                            |                           |                                |
|  |   |  |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                           |                                |
|  |   |  |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                           |                                |
|  |   |  |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                           |                                |
|  |   |  |                                 | <input type="checkbox"/> Other _____                         |                           |                                |
|  |   |  | <input type="checkbox"/> Credit |  |                           |                                |